

**BOOK LIST 2026-27****NURSERY**

| <b>S.No</b> | <b>BOOK NAME</b>                             |
|-------------|----------------------------------------------|
| 1           | Vels Tunes & Tales Book-1( Kinder Kids)      |
| 2           | English Workbook 1 ( Kinder Kids)            |
| 3           | English Workbook 2 ( Kinder Kids)            |
| 4           | Maths Workbook 1 ( Kinder Kids)              |
| 5           | Maths Workbook 2 ( Kinder Kids)              |
| 6           | EVS Workbook 1 ( Kinder Kids)                |
| 7           | EVS Workbook 2 ( Kinder Kids)                |
| 8           | Blooming Buds writing text book A ( Sunbeam) |

**BOOK LIST 2026-27****PP-I**

| <b>S.No.</b> | <b>BOOK NAME</b>                                      |
|--------------|-------------------------------------------------------|
| 1            | Vels Tunes & Tales Book-2                             |
| 2            | English Workbook 1                                    |
| 3            | English Workbook 2                                    |
| 4            | Maths Workbook 1                                      |
| 5            | Maths Workbook 2                                      |
| 6            | EVS Workbook 1                                        |
| 7            | EVS Workbook 2                                        |
| 8            | Blooming Buds writing text book B ( Sunbeam)          |
| 9            | Colours wheel Art & Craft Book B ( Orient Black swan) |
| 10           | Skill Book - ENGLISH & Hindi ( Note )                 |
| 11           | Multipurpose note(Printed) ( Work Book)               |
| 12           | Hindi - Madhuvanti A *New*                            |
| 13           | Vels Phonics 1                                        |
| 14           | Vels Phonics 2                                        |

**BOOK LIST 2026-27****PP-II**

| <b>S.NO</b> | <b>BOOKS NAME</b>                                     |
|-------------|-------------------------------------------------------|
| 1           | Vels Tunes & Tales Book-3                             |
| 2           | English Workbook 1                                    |
| 3           | English Workbook 2                                    |
| 4           | Maths Workbook 1                                      |
| 5           | Maths Workbook 2                                      |
| 6           | EVS Workbook 1                                        |
| 7           | EVS Workbook 2                                        |
| 8           | Blooming Buds writing text book C ( Sunbeam)          |
| 9           | Colours wheel Art & Craft Book C ( Orient Black swan) |
| 10          | Printed Cursive writing Book ( <b>Note Book</b> )     |
| 11          | Multipurpose Note (printed) ( <b>Note Book</b> )      |
| 12          | Four Lines Note Book ( Hand writting practice) New    |
| 13          | Printed writing Note Hindi ( <b>Note Book</b> )       |
| 14          | Hindi - Madhuvanti B - * New*                         |
| 15          | Vels Phonics 1                                        |
| 16          | Vels Phonics 2                                        |

| <b>DWPS SCHOOL LUDHIANA</b> |                                                                           |
|-----------------------------|---------------------------------------------------------------------------|
| <b>BOOK LIST 2026-27</b>    |                                                                           |
| <b>CLASS 1st</b>            |                                                                           |
| <b>S.No.</b>                | <b>TEXT BOOKS</b>                                                         |
| 1                           | New Pathways An Interactive Course in English -<br>Course Book 1 (Oxford) |
| 2                           | Learner's Grammar & Composition - 1                                       |
| 3                           | Echoes-1-Listening & Speaking -Oxford                                     |
| 4                           | Maths Wiz - 1 (S. Chand)                                                  |
| 5                           | Sapling - 1 Environmental Studies (Navneet)                               |
| 6                           | Computer Science - Explore AI & Robotics<br>(KIPS ELEVATE) 1 *New*        |
| 7                           | General Knowledge - Train your Brain - 1(Ace Vision)                      |
| 8                           | Value Education- Count your Blessings - 1 ( Edutree)                      |
| 9                           | Colours wheel Art & Craft Book 1 ( Orient Black swan)                     |
| 10                          | Hindi - Madhup - Pathmala 1 (Madhubun)                                    |
| 11                          | Punjabi                                                                   |

**DWPS SCHOOL LUDHIANA**  
**BOOK LIST 2026-27**  
**CLASS 2nd**

| <b>S.No.</b> | <b>TEXT BOOKS</b>                                                      |
|--------------|------------------------------------------------------------------------|
| 1            | New Pathways An Interactive Course in English - Course Book 2 (Oxford) |
| 2            | Learner's Grammar & Composition - 2 Oxford                             |
| 3            | Echoes-2-Listening & Speaking -Oxford                                  |
| 4            | Maths Wiz - 2 (S. Chand)                                               |
| 5            | Sapling - 2 Environmental Studies (Navneet)                            |
| 6            | Computer Science - Explore AI & Robotics (KIPS ELEVATE) 2              |
| 7            | General Knowledge - Train your Brain - 2(Ace Vision)                   |
| 8            | Value Education- Count your Blessings - 2 ( Edutree)                   |
| 9            | Colours wheel Art & Craft Book 2 ( Orient Black swan)                  |
| 10           | Hindi - Madhup - 2 (Madhubun)                                          |
| 11           | Punjabi-(Level - 1)                                                    |

**DWPS SCHOOL LUDHIANA**  
**BOOK LIST 2026-27**  
**CLASS 3rd**

| <b>S.No.</b> | <b>TEXT BOOKS</b>                                                         |
|--------------|---------------------------------------------------------------------------|
| 1            | New Pathways An Interactive Course in English -<br>Course Book 3 (Oxford) |
| 2            | Learner's Grammar & Composition -                                         |
| 3            | Echoes-3-Listening & Speaking -Oxford                                     |
| 4            | Maths Wiz - 3 (S. Chand)                                                  |
| 5            | Start up Science - 3 (Viva)                                               |
| 6            | Social Studies - Foot Prints - 3 (Macmillan)                              |
| 7            | Computer Science- Explore AI & Robotics (KIPS ELEVATE) 3 New              |
| 8            | General Knowledge - Train your Brain - 3 (Ace Vision)                     |
| 9            | Value Education- Count your Blessings - 3 ( Edutree)                      |
| 10           | Colours wheel Art & Craft Book 3 ( Orient Black swan)                     |
| 11           | Navneet Illustrated Dictionary                                            |
| 12           | Hindi - Madhup - 3 (Madhubun)                                             |
| 13           | Punjabi (Level - 2)                                                       |

| DWPS- Ludhiana - Academic Partnership with VELS GROUP |                                                                        |
|-------------------------------------------------------|------------------------------------------------------------------------|
| Student Kit (per student) 2026-27                     |                                                                        |
| Grade 4th                                             |                                                                        |
| S.No.                                                 | TEXT BOOKS                                                             |
| 1                                                     | New Pathways An Interactive Course in English - Course Book 4 (Oxford) |
| 2                                                     | Learner's Grammar & Composition - 4                                    |
| 3                                                     | Echoes-4-Listening & Speaking -Oxford                                  |
| 4                                                     | Maths Wiz - 4 (S. Chand)                                               |
| 5                                                     | Start up Science - 4 (Viva)                                            |
| 6                                                     | Social Studies - Foot Prints - 4 (Macmillan)                           |
| 7                                                     | Computer Science- Explore AI & Robotics (KIPS ELEVATE) 4 New           |
| 8                                                     | General Knowledge - Train your Brain - 4 (Ace Vision)                  |
| 9                                                     | Value Education- Count your Blessings - 4 ( Edutree)                   |
| 10                                                    | Colours wheel Art & Craft Book 4 ( Orient Black swan)                  |
| 11                                                    | Hindi - Madhup - 4 (Madhubun)                                          |
| 12                                                    | Punjabi -(level 3)                                                     |
| 13                                                    | Punjabi - Vyakaran (level 3)                                           |

**DWPS- Ludhiana - Academic Partnership with VELS GROUP**  
**Student Kit (per student) 2026-27**  
**Grade V**

| <b>S.No.</b> | <b>TEXT BOOKS KIT</b>                                                  |
|--------------|------------------------------------------------------------------------|
| 1            | New Pathways An Interactive Course in English - Course Book 5 (Oxford) |
| 2            | Learner's Grammar & Composition - 5                                    |
| 3            | Echoes-5-Listening & Speaking -Oxford                                  |
| 4            | Maths Wiz - 5 (S. Chand)                                               |
| 5            | Start up Science - 5 (Viva)                                            |
| 6            | Social Studies - Foot Prints - 5 (Macmillan)                           |
| 7            | Computer Science- Explore AI & Robotics (KIPS ELEVATE) 5 New           |
| 8            | General Knowledge - Train your Brain - 5 (Ace Vision)                  |
| 9            | Value Education- Count your Blessings - 5 ( Edutree)                   |
| 10           | Colours wheel Art & Craft Book 5 ( Orient Black Swan)                  |
| 12           | Hindi - Madhup - 5 (Madhubun)                                          |
| 13           | Punjabi -(level 4)                                                     |
| 14           | Punjabi - Vyakaran (level 4)                                           |

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**Student Kit (per student) 2026-27**  
**Grade VI**

| <b>S.No</b> | <b>TEXT BOOKS KIT</b>                                                  |
|-------------|------------------------------------------------------------------------|
| 1           | New Pathways An Interactive Course in English - Course Book 6 (Oxford) |
| 2           | Learner's Grammar & Composition - 6 Oxford                             |
| 3           | Echoes-6-Listening & Speaking -Oxford                                  |
| 4           | Composite Mathematics - Book - 6 (S. Chand)                            |
| 5           | Start up Science - 6 (Viva) ( need to include NCERT                    |
| 6           | Social Studies - Foot Prints - 6 (Macmillan)                           |
| 7           | Computer Science - Explore AI & Robotics (KIPS ELEVATE) 6 (New)        |
| 8           | Kaushal Bodh 6 ( NCERT) (NEW)                                          |
| 9           | School Atlas (Ace Vision)                                              |
| 10          | Hindi - Gunjan - Text book 6 (Madhubun)                                |
| 11          | Punjabi -(level 6)                                                     |
| 12          | Punjabi - Vyakaran (level 6)                                           |

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**Student Kit (per student) 2026-27**  
**Grade VII**

| <b>S. NO</b> | <b>TEXT BOOKS KIT</b>                                                  |
|--------------|------------------------------------------------------------------------|
| 1            | New Pathways An Interactive Course in English - Course Book 7 (Oxford) |
| 2            | Learner's Grammar & Composition - 7 Oxford                             |
| 3            | Echoes-7-Listening & Speaking -Oxford                                  |
| 4            | Composite Mathematics - 7 (S. Chand)                                   |
| 5            | Start up Science - 7 (Viva)                                            |
| 6            | Social Studies- Foot Prints - 7 (Macmillan)                            |
| 7            | Computer Science - Explore AI & Robotics (KIPS ELEVATE) 7 New          |
| 8            | Kaushal Bodh 7 ( NCERT)                                                |
| 9            | Hindi - Gunjan - Text book 7 (Madhubun)                                |
| 10           | Punjabi -(level 7)                                                     |
| 11           | Punjabi - Vyakaran (level 7)                                           |

**DWPS- Ludhiana - Academic Partnership with VELS GROUP**  
**Student Kit (per student) 2026-27**  
**Grade VIII**

| <b>S.No.</b> | <b>TEXT BOOKS</b>                                                      |
|--------------|------------------------------------------------------------------------|
| 1            | New Pathways An Interactive Course in English - Course Book 8 (Oxford) |
| 2            | Learner's Grammar & Composition - 8 Oxford                             |
| 3            | Echoes-8-Listening & Speaking -Oxford                                  |
| 4            | Composite Mathematics - 8 (S. Chand)                                   |
| 5            | Start up Science - 8 (Viva)                                            |
| 6            | Social Studies - Foot Prints - 8 (Macmillan)                           |
| 7            | Computer Science - Explore AI & Robotics (KIPS ELEVATE) 8 New          |
| 8            | Kaushal Bodh 8 ( NCERT)                                                |
| 9            | Hindi - Gunjan - Text book 8 (Madhubun)                                |
| 10           | Punjabi -(level 8)                                                     |
| 11           | Punjabi - Vyakaran (level 8)                                           |

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**Student Kit (per student) 2026-27**  
**Grade IX**

| <b>S.No.</b> | <b>TEXT BOOKS</b>                                                       |
|--------------|-------------------------------------------------------------------------|
| 1            | English (Language & Literature) - Beehive IX (NCERT)                    |
| 2            | English (Supplementary Reader) - Moments IX (NCERT)                     |
| 3            | English ( Words and expression)                                         |
| 4            | Mathematics - IX (NCERT)                                                |
| 5            | Science - IX (NCERT)                                                    |
| 6            | Science Lab Manual & Record (Full Circle - Practical Skills In Science) |
| 7            | Social Science                                                          |
| 8            | a) India and the Contemporary World - I (NCERT)                         |
| 9            | b) Contemporary India - I (NCERT)                                       |
| 10           | c) Democratic Politics - I (NCERT)                                      |
| 11           | d) Understanding Economic Development - I (NCERT)                       |
| 12           | Information Technology (402) Level 1-                                   |
| 13           | Language (as per student's choice)                                      |
| 14           | Hindi - Sparsh - Bhag - 1 (NCERT)( Course B)                            |
| 15           | Hindi - Sanchayan -Bhag - 1                                             |
| 16           | Hindi - Vyakaran samboudh principle- cum - usage IX & X ( Madhubun)     |
| 17           | Punjabi : Sahit Mala 9 PSEB                                             |
| 18           | Punjabi : Vanagi 9 PSEB                                                 |
| 19           | Punjabi vyakaran ate rachanavalli (IX-X)                                |

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**Student Kit (per student) 2026-27**

**Grade X**

| <b>S. NO</b> | <b>TEXT BOOKS KIT</b>                                                                                | <b>QUANTITY</b> | <b>RATE</b> |
|--------------|------------------------------------------------------------------------------------------------------|-----------------|-------------|
| 1            | English (Language & Literature) - First Flight (NCERT)                                               | 1               |             |
| 2            | English (Language & Literature) - Footprints without Feet                                            | 1               |             |
| 3            | English ( Words and expression)                                                                      | 1               |             |
| 4            | Mathematics - X (NCERT)                                                                              | 1               |             |
| 5            | Science - X (NCERT)                                                                                  | 1               |             |
| 6            | Science Lab Manual & Record (Full Circle - Practical Skills In Science)                              | 1               |             |
| 7            | Social Science                                                                                       |                 |             |
| 8            | a) India and the Contemporary World - II (NCERT)                                                     | 1               |             |
| 9            | b) Contemporary India - II (NCERT)                                                                   | 1               |             |
| 10           | c) Democratic Politics - II (NCERT)                                                                  | 1               |             |
| 11           | d) Understanding Economic Development - ii (NCERT)                                                   | 1               |             |
| 12           | <b>Language</b> (as per student's choice)                                                            |                 |             |
| 13           | Hindi - Sparsh - Bhag - 1 (NCERT)( Course B)                                                         | 1               |             |
| 14           | Hindi - Sanchayan -Bhag - 1                                                                          |                 |             |
| 15           | Hindi - Vyakaran samboudh principle- cum - usage IX & X ( Madhubun) ( Only for new admision student) | 1               |             |
| 16           | Punjabi : Sahit Mala 10 PSEB                                                                         |                 |             |
| 17           | Punjabi : 2 Vanagi 10 PSEB                                                                           | 1               |             |
| 18           | Punjabi vyakaran ate rachanavalli (IX-X)                                                             |                 |             |
| 19           | Information Technology (402) Level 2-<br>ICP 101 KIPS Based on Libre Office 6.2                      | 1               |             |

| DWPS- Punjab - Academic Partnership with VELS GROUP |                               |                                |                           |          |
|-----------------------------------------------------|-------------------------------|--------------------------------|---------------------------|----------|
| STUDENT KIT 2026-27                                 |                               |                                |                           |          |
| Grade XI ( Medical)                                 |                               |                                |                           |          |
| S. No.                                              | SUBJECT                       | TEXT BOOKS                     | PUBLICATION               | QUANTITY |
| 1                                                   | 301-English-Core              | Hornbill                       | NCERT                     | 1        |
|                                                     |                               | Snapshot English Supplementary | NCERT                     | 1        |
| 2                                                   | 044 - Biology                 | Biology                        | NCERT                     | 1        |
|                                                     |                               | Biology Lab Manual             | Laxmi                     | 1        |
| 3                                                   | 042-Physics                   | Physics Part 1                 | NCERT                     | 1        |
|                                                     |                               | Physics Part 2                 | NCERT                     | 1        |
|                                                     |                               | Physics lab Manual             | NCERT                     | 1        |
| 4                                                   | 043-Chemistry                 | Chemistry Part 1               | NCERT                     | 1        |
|                                                     |                               | Chemistry lab Manual           | Laxmi                     | 1        |
|                                                     |                               | Chemistry Part 2               | NCERT                     | 1        |
| 5                                                   | 048-Physical Education        | Physical Education             | SP Publisher              | 1        |
| 6                                                   | IT                            | Information Technology         | Touched orange publishers | 1        |
|                                                     | Home Science                  | Home Science                   | Primier + Arihant         | 1        |
|                                                     | Artificial Intelligence       | Artificial Intelligence        | NCERT                     | 1        |
|                                                     | Sociology                     | Introducing Sociology          | NCERT                     | 1        |
|                                                     |                               | Sociology handbook             | ( Abhishek Srivastav)     | 1        |
|                                                     |                               | Understanding Sociology        | NCERT                     | 1        |
|                                                     |                               | History                        | NCERT                     | 1        |
| 7                                                   | ENGLISH                       | C.W                            | RULED 200 PAGES           | 2        |
| 8                                                   | PHYSICS                       | C.W                            | RULED 200 PAGES           | 4        |
|                                                     |                               | OBSERVATION                    | UNRULED 100 PAGES         | 1        |
|                                                     |                               | RECORD                         | 240 PAGES                 | 1        |
| 9                                                   | CHEMISTRY                     | C.W                            | RULED 200 PAGES           | 3        |
|                                                     |                               | OBSERVATION                    | UNRULED 100 PAGES         | 1        |
|                                                     |                               | RECORD(110-salt/130 one side)  | 240 PAGES                 | 1        |
| 10                                                  | BIOLOGY                       | C.W                            | RULED 200 PAGES           | 4        |
|                                                     |                               | RECORD                         | 240 PAGES                 | 1        |
| 11                                                  | Physical Education            | RECORD                         | 241 PAGES                 | 1        |
|                                                     |                               | C.W                            | RULED 200 PAGES           | 1        |
| 12                                                  | Almanac                       |                                |                           | 1        |
| 13                                                  | Files - Activity & Assessment |                                |                           | 2        |
| 14                                                  | ID Card                       |                                |                           | 1        |
| 15                                                  | Progress Report               |                                |                           | 1        |

R. Mearns





| DWPS- Punjab - Academic Partnership with VELS GROUP |                               |                                                                                        |                              |              |
|-----------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------|------------------------------|--------------|
| STUDENT KIT 2026-27                                 |                               |                                                                                        |                              |              |
| Grade: XI (Commerce )                               |                               |                                                                                        |                              |              |
| S. No.                                              | SUBJECT                       | TEXT BOOKS                                                                             | PUBLICATION                  | QUANTIT<br>Y |
| 1                                                   | 301-English-Core              | Hornbill English-Core                                                                  | NCERT                        | 1            |
|                                                     |                               | Snapshot English Supplementary                                                         | NCERT                        | 1            |
| 2                                                   | 030-Economics                 | Micro Economics                                                                        | NCERT                        | 1            |
|                                                     |                               | Introductory Micro Economics (DWPs- V.K. Ohri)                                         | Dhanpat Rai                  | 1            |
|                                                     |                               | Economics                                                                              | NCERT                        | 1            |
| 3                                                   | 055-Accountancy               | Financial Accounting Part 1                                                            | NCERT                        | 1            |
|                                                     |                               | T.S.Grewal's Double Entry Book Keeping<br>Financial Accounting along with Project Work | Sultan Chand                 | 1            |
|                                                     |                               | Financial Accounting Part 2                                                            | NCERT                        | 1            |
| 4                                                   | 054-Business Studies          | Business Studies                                                                       | NCERT                        | 1            |
| 5                                                   | 048-Physical Education        | Introduction to Physical Education                                                     | Ratnasagar                   | 1            |
|                                                     | IT                            | Information Technology                                                                 | Touched orange<br>publishers | 1            |
| 6                                                   | Home Science                  | Home Science                                                                           | Primier + Arihant            | 1            |
|                                                     | Artificial Intelligence       | Artificial Intelligence                                                                | NCERT                        | 1            |
|                                                     | Sociology                     | Introducing Sociology                                                                  | NCERT                        | 1            |
|                                                     |                               | Understanding Sociology                                                                | NCERT                        | 1            |
|                                                     |                               | History                                                                                | NCERT                        | 1            |
| Note books                                          |                               |                                                                                        |                              |              |
| 7                                                   | ENGLISH                       | C.W                                                                                    | RULED 200 PAGES              | 2            |
| 8                                                   | ECONOMICS                     | C.W                                                                                    | RULED 200 PAGES              | 4            |
| 9                                                   | BUSINESS STUDIES              | C.W                                                                                    | RULED 200 PAGES              | 4            |
| 10                                                  | ACCOUNTANCY                   | C.W                                                                                    | RULED 200 PAGES              | 4            |
|                                                     |                               |                                                                                        | 192 PAGES                    | 3            |
| 11                                                  | PHYSICAL EDUCATION            | RECORD                                                                                 | 240 PAGES                    | 1            |
|                                                     |                               | CW                                                                                     | RULED 200 PAGES              | 1            |
| <b>Total</b>                                        |                               |                                                                                        |                              | <b>19</b>    |
| MISCELLANEOUS                                       |                               |                                                                                        |                              |              |
| 12                                                  | Almanac                       |                                                                                        |                              | 1            |
| 13                                                  | Files - Activity & Assessment |                                                                                        |                              | 2            |
| 14                                                  | ID Card                       |                                                                                        |                              | 1            |
| 15                                                  | Progress Report               |                                                                                        |                              | 1            |

R. Meel

| DWPS- Punjab - Academic Partnership with VELs GROUP |                               |                                                                                |                               |             |
|-----------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------|-------------------------------|-------------|
| STUDENT KIT 2026-27                                 |                               |                                                                                |                               |             |
| Grade XI: Humanities                                |                               |                                                                                |                               |             |
| S. No.                                              | SUBJECT                       | TEXT BOOKS                                                                     | PUBLICATION                   | QUANTITY    |
| 1                                                   | 301-English-Core              | Hornbill English-Core<br>Snapshot English Supplementary                        | NCERT                         | 1           |
| 2                                                   | Home Science                  | Home Science (Kirti Arora)                                                     | Arihant                       | 1           |
|                                                     | Business Studies              | 054-Business Studies                                                           | NCERT                         | 1           |
| 3                                                   | Fine Arts                     | An Introduction to Indian Art Part - I                                         | NCERT                         | 1           |
|                                                     | Information Technology        | Information Technology                                                         | Touched orange publishers     | 1           |
|                                                     | Political Science             | Political Science                                                              | NCERT                         | 1           |
| 4                                                   | Economics                     | Micro Economics<br>Introductory Micro Economics (DWPS- V.K. Ohri)<br>Economics | NCERT<br>Dhanpat Rai<br>NCERT | 1<br>1<br>1 |
|                                                     | Punjabi                       | Punjabi II                                                                     | PSEB                          | 1           |
|                                                     | Maths                         | Maths Vol. I                                                                   | NCERT                         | 1           |
|                                                     |                               | Math Lab Manual (N)                                                            | NCERT                         | 1           |
| 5                                                   | 048-Physical Education        | Introduction to Physical Education                                             | Ratnasagar                    | 1           |
| 6                                                   | Home Science                  | Home Science                                                                   | Primier + Arihant             | 1           |
|                                                     | Artificial Intelligence       | Artificial Intelligence                                                        | NCERT                         | 1           |
|                                                     |                               | Introducing Sociology                                                          | NCERT                         | 1           |
|                                                     | Sociology                     | Understanding Sociology                                                        | NCERT                         | 1           |
|                                                     |                               | History                                                                        | NCERT                         | 1           |
| Note books                                          |                               |                                                                                |                               |             |
| 7                                                   | ENGLISH                       | C.W                                                                            | RULED 200 PAGES               | 2           |
| 8                                                   | Fine Arts                     | C.W                                                                            | RULED 200 PAGES               | 4           |
|                                                     |                               | RECORD                                                                         | 240 PAGES                     | 1           |
| 9                                                   | ECONOMICS                     | C.W                                                                            | RULED 200 PAGES               | 4           |
| 10                                                  | PHYSICAL EDUCATION            | RECORD                                                                         | 240 PAGES                     | 1           |
|                                                     |                               | CW                                                                             | RULED 200 PAGES               | 1           |
|                                                     | <b>Total</b>                  |                                                                                |                               | <b>13</b>   |
| MISCELLANEOUS                                       |                               |                                                                                |                               |             |
| 11                                                  | Almanac                       |                                                                                |                               | 1           |
| 12                                                  | Files - Activity & Assessment |                                                                                |                               | 2           |
| 13                                                  | ID Card                       |                                                                                |                               | 1           |
| 14                                                  | Progress Report               |                                                                                |                               | 1           |

R. Neel

| DWPS- Punjab - Academic Partnership with VELS GROUP |                               |                                 |                           |              |
|-----------------------------------------------------|-------------------------------|---------------------------------|---------------------------|--------------|
| STUDENT KIT 2026-27                                 |                               |                                 |                           |              |
| Grade XII ( Medical)                                |                               |                                 |                           |              |
| S. No.                                              | SUBJECT                       | TEXT BOOKS                      | PUBLICATION               | QUANTIT<br>Y |
| 1                                                   | 301-English-Core              | Flamingo                        | NCERT                     | 1            |
|                                                     |                               | Vistas English Supplementary    | NCERT                     | 1            |
| 2                                                   | 044 - Biology                 | Biology                         | NCERT                     | 1            |
|                                                     |                               | Biology lab manual              | Laxmi                     | 1            |
| 3                                                   | 042-Physics                   | Physics Part 1                  | NCERT                     | 1            |
|                                                     |                               | Physics Part 2                  | NCERT                     | 1            |
|                                                     |                               | Physics lab manual              | NCERT                     |              |
| 4                                                   | 043-Chemistry                 | Chemistry Part 1                | NCERT                     | 1            |
|                                                     |                               | Chemistry Part 2                | NCERT                     | 1            |
|                                                     |                               | Chemistry lab manual            | Laxmi                     |              |
| 5                                                   | 048-Physical Education        | Introduction Physical Education | Ratnasagar                | 1            |
| 6                                                   | IT                            | Information Technology          | Touched orange publishers | 1            |
|                                                     | Home Science                  | Home Science                    |                           | 1            |
|                                                     | Artificial Intelligence       | Artificial Intelligence         | NCERT                     | 1            |
|                                                     | Sociology                     | Introducing Sociology           | NCERT                     | 1            |
|                                                     |                               | Understanding Sociology         | NCERT                     | 1            |
| Note books                                          |                               |                                 |                           |              |
| 7                                                   | ENGLISH                       | C.W                             | RULED 200 PAGES           | 2            |
| 8                                                   | PHYSICS                       | C.W                             | RULED 200 PAGES           | 4            |
|                                                     |                               | OBSERVATION                     | UNRULED 100 PAGES         | 1            |
|                                                     |                               | RECORD                          | 240 PAGES                 | 1            |
| 9                                                   | CHEMISTRY                     | C.W                             | RULED 200 PAGES           | 3            |
|                                                     |                               | OBSERVATION                     | UNRULED 100 PAGES         | 1            |
|                                                     |                               | RECORD(110-salt/130 one side)   | 240 PAGES                 | 1            |
| 10                                                  | BIOLOGY                       | C.W                             | RULED 200 PAGES           | 4            |
|                                                     |                               | RECORD                          | 240 PAGES                 | 1            |
| 11                                                  | Physical Education            | RECORD                          | 241 PAGES                 | 1            |
|                                                     |                               | C.W                             | RULED 200 PAGES           | 1            |
|                                                     |                               | <b>Total</b>                    |                           | 20           |
| MISCELLANEOUS                                       |                               |                                 |                           |              |
| 12                                                  | Almanac                       |                                 |                           | 1            |
| 13                                                  | Files - Activity & Assessment |                                 |                           | 2            |
| 14                                                  | ID Card                       |                                 |                           | 1            |
| 15                                                  | Progress Report               |                                 |                           | 1            |

R. Meel

| DWPS- Punjab - Academic Partnership with VELS GROUP |                               |                                                                 |                 |          |
|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------------|-----------------|----------|
| STUDENT KIT 2026-27                                 |                               |                                                                 |                 |          |
| Grade XII- (Non Medical)                            |                               |                                                                 |                 |          |
| S. No.                                              | SUBJECT                       | TEXT BOOKS                                                      | PUBLICATION     | QUANTITY |
| 1                                                   | 301-English-Core              | Flamingo                                                        | NCERT           | 1        |
|                                                     |                               | Vistas English Supplementary                                    | NCERT           | 1        |
| 2                                                   | 041-Mathematics               | Maths Vol. 1                                                    | NCERT           | 1        |
|                                                     |                               | Math Lab Manual(N)                                              | NCERT           | 1        |
| 3                                                   | 042-Physics                   | Physics Part 1                                                  | NCERT           | 1        |
|                                                     |                               | Physics Part 2                                                  | NCERT           | 1        |
|                                                     |                               | Physics lab manual                                              | NCERT           | 1        |
| 4                                                   | 043-Chemistry                 | Chemistry Part 1                                                | NCERT           | 1        |
|                                                     |                               | Chemistry Part 2                                                | NCERT           | 1        |
|                                                     |                               | Chemistry lab manual                                            | Latent          | 1        |
| 5                                                   | 045- Physical Education       | Physical Education                                              | Ratnasagar      |          |
| 6                                                   | IT                            | Information Technology ( DWPS- Kaiti Avoor- Arthant Publishers) |                 | 1        |
|                                                     | Home Science                  | Home Science (DWPS- Kaiti Avoor- Arthant Publishers)            |                 | 1        |
|                                                     | Artificial Intelligence       | Artificial Intelligence                                         | NCERT           | 1        |
|                                                     | Sociology                     | Introducing Sociology                                           | NCERT           | 1        |
|                                                     |                               | Understanding Sociology                                         | NCERT           | 1        |
|                                                     |                               | Sociology handbook                                              | Ashish          |          |
| Note books                                          |                               |                                                                 |                 |          |
| 7                                                   | ENGLISH                       | C.W                                                             | RULED 200 PAGES | 2        |
| 8                                                   | PHYSICS                       | C.W                                                             | RULED 200 PAGES | 4        |
|                                                     |                               | OBSERVATION                                                     | UNRULED 100     | 1        |
|                                                     |                               | RECORD                                                          | 240 PAGES       | 1        |
| 9                                                   | CHEMISTRY                     | C.W                                                             | RULED 200 PAGES | 3        |
|                                                     |                               | OBSERVATION                                                     | UNRULED 100     | 1        |
|                                                     |                               | RECORD(110-salt/130 one side)                                   | 240 PAGES       | 1        |
|                                                     | MATHS                         | C.W                                                             | RULED 200 PAGES | 4        |
| 10                                                  |                               | RECORD                                                          | 240 PAGES       | 1        |
| 11                                                  | PHYSICAL EDUCATION            | RECORD                                                          | 240 PAGES       | 1        |
|                                                     |                               | C.W                                                             | RULED 200 PAGES | 1        |
| MISCELLANEOUS                                       |                               |                                                                 |                 | Total    |
| 12                                                  | Almanac                       |                                                                 |                 | 1        |
| 13                                                  | Files - Activity & Assessment |                                                                 |                 | 2        |
| 14                                                  | ID Card                       |                                                                 |                 | 1        |
| 15                                                  | Progress Report               |                                                                 |                 | 1        |

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| STUDENT KIT 2026-27                                 |                               |                                                                                     |                   |          |
| Grade: XII (Commerce )                              |                               |                                                                                     |                   |          |
| S. No.                                              | SUBJECT                       | TEXT BOOKS                                                                          | PUBLICATION       | QUANTITY |
| 1                                                   | 301-English-Core              | Flamingo                                                                            | NCERT             | 1        |
|                                                     |                               | Vistas English Supplementary                                                        | NCERT             | 1        |
| 2                                                   | 030-Economics                 | Micro Economics                                                                     | NCERT             | 1        |
|                                                     |                               | Introductory Micro Economics (DWPS- V.K. Ohri)                                      | Dhanpat Rai       | 1        |
|                                                     |                               | Economics                                                                           | NCERT             | 1        |
| 3                                                   | 055-Accountancy               | Financial Accounting Part 1                                                         | NCERT             | 1        |
|                                                     |                               | T.S.Grewal's Double Entry Book Keeping Financial Accounting along with Project Work | Sultan Chand      | 1        |
|                                                     |                               | Financial Accounting Part 2                                                         | NCERT             | 1        |
| 4                                                   | 054-Business Studies          | Business Studies                                                                    | NCERT             | 1        |
| 5                                                   | 048-Physical Education        | Introduction to Physical Education                                                  | Ratnasagar        | 1        |
|                                                     | IT                            | Information Technology<br>(DWP- Katson Publishers)                                  | Katson Publishers | 1        |
| 6                                                   | Home Science                  | Home Science (DWPS- Premier + Arihant)                                              | Premier + Arihant | 1        |
|                                                     | Artificial Intelligence       | Artificial Intelligence                                                             | NCERT             | 1        |
|                                                     | Sociology                     | Introducing Sociology                                                               | NCERT             | 1        |
|                                                     |                               | Understanding Sociology                                                             | NCERT             | 1        |
| Note books                                          |                               |                                                                                     |                   |          |
| 7                                                   | ENGLISH                       | C.W                                                                                 | RULED 200 PAGES   | 2        |
| 8                                                   | ECONOMICS                     | C.W                                                                                 | RULED 200 PAGES   | 4        |
| 9                                                   | BUSINESS STUDIES              | C.W                                                                                 | RULED 200 PAGES   | 4        |
| 10                                                  | ACCOUNTANCY                   | C.W                                                                                 | RULED 200 PAGES   | 4        |
|                                                     |                               |                                                                                     | 192 PAGES         | 3        |
| 11                                                  | PHYSICAL EDUCATION            | RECORD                                                                              | 240 PAGES         | 1        |
|                                                     |                               | CW                                                                                  | RULED 200 PAGES   | 1        |
|                                                     | Total                         |                                                                                     |                   | 19       |
| MISCELLANEOUS                                       |                               |                                                                                     |                   |          |
| 12                                                  | Almanac                       |                                                                                     |                   | 1        |
| 13                                                  | Files - Activity & Assessment |                                                                                     |                   | 2        |
| 14                                                  | ID Card                       |                                                                                     |                   | 1        |
| 15                                                  | Progress Report               |                                                                                     |                   | 1        |

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|-----------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------|----------------------|----------|
| STUDENT KIT 2026-27                                 |                               |                                                                                                       |                      |          |
| Grade XII: Humanities                               |                               |                                                                                                       |                      |          |
| S. No.                                              | SUBJECT                       | TEXT BOOKS                                                                                            | PUBLICATION          | QUANTITY |
| 1                                                   | 301-English-Core              | Flamingo<br>Vistas English Supplementary<br>Home Science<br>(DWPS- Kirti Arora - Arisht Publications) | NCERT                | 1        |
| 2                                                   | Home Science                  | 054-Business Studies                                                                                  | NCERT                | 1        |
| 3                                                   | Fine Arts                     | An Introduction to Indian Art Part - I                                                                | NCERT                | 1        |
|                                                     | Information Technology        | Information Technology<br>(DWPS- Dhanpat Rai - Kirtan Publications)                                   |                      | 1        |
|                                                     | Political Science             | Political Science                                                                                     | NCERT                | 1        |
| 4                                                   | Economics                     | Micro Economics<br>Introductory Micro Economics(DWPS- V.K. Ohri)                                      | NCERT<br>Dhanpat Rai | 1        |
|                                                     | Punjabi                       | Economics<br>Punjabi II                                                                               | NCERT<br>PSEB        |          |
|                                                     | Maths                         | Maths Vol. I                                                                                          | NCERT                | 1        |
|                                                     |                               | Math Lab Manual(N)                                                                                    | NCERT                | 1        |
| 5                                                   | 048-Physical Education        | Introduction to Physical Education                                                                    | Ratnasagar           |          |
| 6                                                   | Home Science                  | Home Science (Kirti Arora)                                                                            | Kirti Arora          | 1        |
|                                                     | Artificial Intelligence       | Artificial Intelligence                                                                               | NCERT                | 1        |
|                                                     | Sociology                     | Introducing Sociology                                                                                 | NCERT                | 1        |
|                                                     |                               | Understanding Sociology                                                                               | NCERT                | 1        |
| Note books                                          |                               |                                                                                                       |                      |          |
| 7                                                   | ENGLISH                       | C.W                                                                                                   | RULED 200 PAGES      | 2        |
| 8                                                   | Fine Arts                     | C.W                                                                                                   | RULED 200 PAGES      | 4        |
|                                                     |                               | RECORD                                                                                                | 240 PAGES            | 1        |
| 9                                                   | ECONOMICS                     | C.W                                                                                                   | RULED 200 PAGES      | 4        |
| 10                                                  | PHYSICAL EDUCATION            | RECORD                                                                                                | 240 PAGES            | 1        |
|                                                     |                               | CW                                                                                                    | RULED 200 PAGES      | 1        |
| Total                                               |                               |                                                                                                       |                      | 13       |
| MISCELLANEOUS                                       |                               |                                                                                                       |                      |          |
| 11                                                  | Almanac                       |                                                                                                       |                      | 1        |
| 12                                                  | Files - Activity & Assessment |                                                                                                       |                      | 2        |
| 13                                                  | ID Card                       |                                                                                                       |                      | 1        |
| 14                                                  | Progress Report               |                                                                                                       |                      | 1        |

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